

AGENDA
SOUTH MIDDLETON TOWNSHIP MUNICIPAL AUTHORITY
PUBLIC MEETING OF OCTOBER 31, 2024

- 1. Public Comment**
- 2. Progress report from Manager**
 - Approval of Equipment Purchase related to improvements advised by Department of Homeland Security
- 3. Progress Report from Consulting Engineer - *None***
- 4. Progress Report from Solicitor – *None***
- 5. Committee Reports - *None***
 - **Tapping Fee Committee**
 - **Capital Projects Committee**
- 6. New business items**
- 7. Adjournment**